UNITED STATES DISTRICT COURT

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## 2 NORTHERN DISTRICT OF CALIFORNIA 3 SYLVIA SCHICK, et al., 4 Case No. <u>21-cv-03013-SI</u> (SI) Plaintiffs, 5 v. FIRST AMENDED PRETRIAL 6 PREPARATION ORDER (CIVIL) BRANDREP LLC, 7 Defendants. 8 9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: FURTHER CASE MANAGEMENT: 9/8/2023 at 3:00 PM. 10 Joint Case Management Statement: 9/1/2023 11 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 12 NON-EXPERT DISCOVERY CUTOFF is: 10/23/2023 13 PLAINTIFF'S DESIGNATION OF EXPERTS: 11/13/2023; DEFENDANT'S EXPERT 14 DISCLOSURES: 12/8/2023; REBUTTAL: 12/22/2023; 15 Parties **SHALL** conform to Rule 26(a)(2). 16 EXPERT DISCOVERY CUTOFF is: 1/19/2024. 17 Plaintiff to File Motion for Class Certification: 1/26/2024; 18 Opposition Due: 2/16/2024; Reply Due: 2/23/2024; 19 Hearing on Class Certification: 3/8/2024 at 10 a.m. 20 IT IS SO ORDERED. 21 22 Dated: March 31, 2023 23 SUSAN ILLSTON 24 United States District Judge 25 26